

# **Burlington Parks Advisory Board Agenda**

**Monday, 4/4/2016 at 5:30 PM**  
Parks and Recreation Building (old City Hall)  
Parks Conference Room  
900 E. Fairhaven Avenue

- |   |                 |
|---|-----------------|
| 1. Call To Order                        | Loren Cavanaugh |
| 2. Approval of Minutes (3-7-16)         | Loren Cavanaugh |
| 3. Open Comment                         | Loren Cavanaugh |
| <b>4. Old Business</b>                  | Loren Cavanaugh |
| 5. Summer Nights Concert Series Line Up | Loren Cavanaugh |
| <b>6. New Business</b>                  | Loren Cavanaugh |
| 7. Election of Officers                 | Loren Cavanaugh |
| 8. Park Foundation Contract             | Loren Cavanaugh |
| 9. Nona Avery Resignation               | Loren Cavanaugh |
| 10. Jim Iversen appointment             | Loren Cavanaugh |
| 11. Lodging Tax                         | Loren Cavanaugh |
| 12. Wolverine Fireworks Contract        | Loren Cavanaugh |
| 13. Lions Club Donation                 | Loren Cavanaugh |
| <b>14. Council Agenda Items</b>         | Loren Cavanaugh |
| 15. Event Calendar (April-May)          | Loren Cavanaugh |
| 16. May 2, 2016 Agenda                  | Loren Cavanaugh |
| 17. Adjourn                             |                 |

## **Additional Information**

The Park Board minutes will be included on the City's website for you and the general public to view. The web address is:  
[www.burlingtonwa.gov](http://www.burlingtonwa.gov)

## **Updates 4-4-16 Parks Board Meeting**

### **OLD BUSINESS**

#### **Summer Night Concert Series Line Up**

The latest completed contract is the band “Baby Cakes” out of Bellingham. They will be playing August 12. A spreadsheet will be attached that shows the status of all the bands in our Summer Concert Series. The Concert Series starts July 8 and ends August 26<sup>th</sup>.

### **NEW BUSINESS**

#### **Election of Officers**

An election will be held for Chair and Vice Chair.

#### **Parks Foundation Contract**

A copy of the proposed contract will be given to the board. After meeting with the foundation, they have some changes to be made. When those changes are proposed, I will keep the board informed.

#### **Nona Avery Resignation**

Nona has chosen to resign from the board. Please wish Nona well and thanks for her service over the years.

#### **Jim Iversen Appointment**

Jim has stepped up to take Nona’s place as the Senior Representative on the Parks Board. Please welcome Jim to the board once again.

#### **Lodging Tax**

There is approximately \$100,00 earmarked for festivals to begin in 2016. Applications were due on March 25. After writing the grant application and crunching some numbers, it was decided to hold off on the process as the initial set up cost exceeded \$80,000.

#### **Wolverine Fireworks Contract**

A copy of the proposed contract will be given to the board to discuss.

#### **Lions Club Donation**

The Burlington Lions Club has agreed to donate the cost of a picnic table to be placed on the vacant slab at Walnut Pond. Thank you to Burlington Lions!

#### **Council Agenda Items**

April 14<sup>th</sup>.

- Jim Iversen Park Board Appointment

#### **Event Calendar**

Shelley will be updating us on activities for April and May.

CITY OF BURLINGTON  
**PARKS ADVISORY BOARD**  
Meeting Minutes for Monday, March 7, 2016

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**Board Members Present:** Nona Avery, Bill Black, Keith Chaplin, Ronda DeGloria, Jeffery Ottesen, Steve Stafford and Carly Watson  
**Council Members Present:** Tonya Bieche and Ted Montgomery  
**City Staff Present:** Craig Bloodgood, Loren Cavanaugh and Shelley Johnstone

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**MEETING CALLED TO ORDER** by Parks Director Loren Cavanaugh at 5:30PM.

**MINUTES:** Nona Avery motions to accept the minutes of the 02/01/2016 board meeting as presented; Ronda DeGloria seconds the motion. All are in favor; motion is carried.

**OPEN COMMENT**

Keith Chaplin comments that he noticed there was not an infant swing at the Maiben Park playground. Skagit River Park is the only playground in a Burlington city park that includes an infant swing. Loren Cavanaugh replies that there are plans underway to renovate Maiben Park and its playground. He'll make note of the infant swing and include that in future discussions and neighborhood meetings regarding the project.

**OLD BUSINESS**

**NEW BUSINESS**

**New Members Welcome.** Introductions are made between current board members and the three newest: Jeffery Ottesen (At-Large Rep), Keith Chaplin (Citizen Rep) and Bill Black (Citizen Rep). Their official appointments are items on council's 03/10/2016 agenda. Jeffery's first term will expire 12/31/2018 as will Keith's; Bill's first term will expire 12/31/2016 as it is fulfilling the final year of Helen Doyle's term.

**Summer Nights Concert Series.** Loren Cavanaugh explains that bands for 5 of the 8 concert dates have been confirmed by contract: *Whiskey Fever* (July 8), *The Naughty Blokes* (July 22), *Gin Gypsy* (July 29), *Chris Eger Band* (August 5) and *The Jody Taylor Band* (August 19). He has a verbal commitment from *Sky Colony* on July 15 and has leads for the August 12 and 26 dates. The Concert Series is paid for by grant funds awarded by the Lodging Tax Advisory Committee. The grant had been awarded to the Burlington Parks Foundation in previous years, but was awarded to the City in 2016 when the Foundation opted not to reapply. In order to give ample opportunity to all entertainers, individual bands may only participate in the Concert Series for up to two consecutive years.

**Property Donation.** Loren Cavanaugh shares that he was contacted by Marjorie Wade roughly two weeks ago regarding property the Wade Family Trust would like to donate to the City. Parcel P83923 is undeveloped land located on the south side of E. Rio Vista Avenue just west of Gages Slough. Logistics for the donation have been turned over to City Administrator Bryan Harrison and City Attorney Leif Johnson. Loren comments that he believes there are now only 6 properties along Gages Slough that the City does not have rights to. He said the City plans to one day complete an interpretive boardwalk/trail beginning on the east side at the base of Burlington Hill, encompassing the Slough and ending near Pulver Road on the west side. The recently completed Tammi Wilson Memorial Trail represents a section of that plan. Jeffery Ottesen asks if the standard checks for unforeseen hazards such as toxic waste, septic tanks have been completed. Loren says he knows they were initiated and he assumes they will be completed before the matter is presented at council on March 10. He adds that the subject of the donation was not previously presented to the Parks Board for discussion because it arose after the February board meeting, and that it is considered a City matter, not solely a Parks Department matter.

**Lodging Tax Funds.** Loren Cavanaugh announces that he and Program Coordinator Christi Kinney will attend a meeting hosted by the Lodging Tax Advisory Committee on March 8. The Committee has significant additional funds available for award and has invited interested groups to present proposals. Loren has ideas on two new festivals during the winter months that he hopes will capture the Committee's attention: (1) A Light Festival held in

December which would involve light displays through Skagit River Park created by Burlington businesses; and (2) A Festival of Colors held in late winter which he says has unlimited possibilities... hot air balloons, music, paint-run, tie-dye t-shirts and more.

**Council Agenda Items:** Loren Cavanaugh outlines Parks items on the March council agendas:

March 10 Agenda:

- Appointment confirmations of Jeffery Ottesen, Keith Chaplin and Bill Black to the Parks Advisory Board;
- Clarification of city council committee assignments for the Parks and Historical Boards as discussed at the February 1 board meeting.

March 24 Agenda:

- Purchase requests for a top dresser and mower to be paid from the capital budget;
- Removal of 4 dead trees at the cemetery which had previously been approved in late 2015. Loren explains the scope of work needed has changed; grinding of the stumps will no longer be needed. He is seeking direction from council on whether they wish him to pursue a new round of competitive bids or if he can work from those obtained last fall.
- Approval of agreement with landscape architect Robert Droll and Associates to consult on development of the Maiben Park renovation concept plan.

**Playfield Event Calendar, March & April.** Shelley Johnstone reports that playfield activity is ramping up as is normal for this time of the year. The men's soccer league, **Los Aztecas** was scheduled to begin their 2016 season on March 6; however, the games for that Sunday were cancelled due to expectations of significant rain. Shelley explains that league organizers were advised that the forecast of more than 1" of rain leading up to their Sunday games on already soggy playfields would necessitate the cancellation. It was unfortunate that the heavy rainfall did not materialize for Burlington; allowing the games would most likely not have caused long term damage. While it is disappointing to cancel playfield use, she adds it is wise to err on the side of caution since a full day of heavy wear from adult games on saturated ground could easily destroy usability of a playfield for many weeks if not months. The select soccer club **NW United FC** will host a handful of games at Skagit River Park during their winter/spring league. They will also use the Dike District Playfields to host an 8-week "**Micro-Program**" beginning April 1 which is a skills clinic for U5-U9 age groups. The **Mini-Kickers** program run by Challenger Sports is similar to the Micro-Program, but targets a slightly younger age group. Mini-Kickers is a 10-week program that begins April 12 and is coordinated with the Recreation Department. **DiscNW's** annual **Slog-in-the-Bog** tournament is a one day event that will take place on Saturday, March 12. This is a relatively small ultimate Frisbee tournament typically using 6-10 ultimate fields. They also have the **NW Challenge** scheduled for March 26-27 which will use up to 14 ultimate fields. This is an annual tourney for **DiscNW**; but, having outgrown its previous venue, this will be its first year at Skagit River Park. **DiscNW's Spring Reign** games will be held on April 23-24. This is the largest of the tournaments **DiscNW** hosts at Skagit River Park using approximately 30 ultimate fields. Keith Chaplin asks if Shelley can speak to how fees are determined and how reservations are made for field use. She gives a brief overview and also offers to send to anyone interested a copy of the fees in ordinance and policy information that will give a little more detail to anyone interested.

**Election of Officers:** Postponed until 04/04/16 board meeting so that new members can be included in the vote once they have been confirmed by city council.

**05/02/2016 Agenda Requests.** Loren Cavanaugh asks board members to forward requests for agenda items to him at least 1 week prior to the next meeting.

**ADJOURNMENT:** Ronda DeGloria motions to adjourn the board meeting; Nona Avery seconds the motion. All are in favor; meeting is concluded at 6:21PM.

**NEXT MEETING: Monday, 04/04/2016 at 5:30PM** Meeting location is in the Parks and Recreation Conference Room at 900 E. Fairhaven Avenue. **Attendees should use the South Entrance** of the building (off Washington Avenue) as the business entrance at Regent Street is locked by 4:30PM. *Minutes prepared by Shelley Johnstone, Secretary for Burlington Parks & Recreation*

		contracted	sent contract	received contract
Summer Nights 2016				
8-Jul	Whiskey Fever	x	x	x
15-Jul				
22-Jul	The Naughty Blokes	x	x	x
29-Jul	Gin Gypsy	x	x	x
5-Aug	Chris Eger	x	x	x
12-Aug	Baby Cakes	x	x	x
19-Aug	The Jody Taylor Band (Classic Country)	x	x	x
26-Aug	Small Medium at Large			

## **AGREEMENT** (*Burlington Parks Foundation*)

THIS AGREEMENT is made and entered into this \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_ by and between the City of Burlington, a municipal corporation herein after referred to as “City”, and the Burlington Parks Foundation, a non-profit corporation designed to provided assistance and aid in the development, maintenance and promotion of growth and preservation of the Burlington Parks and Recreation Department and its staff, herein after referred to as “Foundation”.

WHEREAS, the City is authorized to control the finances of its Parks and Recreation Department; and

WHEREAS, the City is authorized to accept gifts of money or property for Parks and Recreation purposes; and

WHEREAS, the City is authorized to all acts necessary for the orderly and efficient management and control of its Parks and Recreation; and

WHEREAS, the City desires to have a Foundation as a tax-exempt non-profit corporation organized and operated exclusively to receive and administer property for the benefit of the Parks and Recreation and to make contributions, grants, gifts, bequests, trusts, and property to the Parks and Recreation; and

WHEREAS, the Foundation is empowered to provide services to the Parks and Recreation related to the solicitation of contributions, grants, gifts, bequests, trusts, and property for the benefit of the Parks and Recreation and other fundraising activities; and

WHEREAS, the purpose of the Foundation is to support the mission of the Parks and Recreation Department; and

WHEREAS, the Foundation desires to provide certain financial services for the Parks and Recreation, as described in this Agreement in furtherance of its corporate purpose;

NOW, THEREFORE, in consideration of the mutual exchange of services and the other covenants and agreements hereinafter mentioned, the parties hereto covenant and agree as follows:

**A. THE FOUNDATION AGREES TO:**

1. Encourage continuous and special philanthropic support, benefactions and relationships for the benefit of the Burlington Parks and Recreation Department.
2. Establish rules, regulations and procedures for the necessary management of all affairs of the Foundation in consonance with the laws and regulations described in section 501(c)(3) of the Internal Revenue Code as now enacted or hereafter amended or supplemented.
3. Accept, hold, administer, invest and disperse such funds and properties in accordance with its purpose as established within the Foundation Articles of Incorporation and Bylaws.

4. Use all assets and earnings of the Foundation exclusively for Parks and Recreation purposes.
5. Engage in and disperse all parts of its funds for any and all lawful activities permitted by the laws and regulations governing tax exempt charitable corporations at the time of dispersal, and which may be necessary or incidental to the furtherance of the purposes of the Foundation.
6. Use reasonable portions of its funds and income to pay the administrative expenses of the Foundation.
7. Be responsible for and account for, in its own records, all donations and instruments deemed gifts where the donor names the Burlington Parks and Recreation and the Burlington Parks Foundation as the recipient.
8. Maintain its stated purposes of existence as set forth herein and in its Articles and Bylaws during the lifetime of this Agreement.
9. Provide such other services and undertake such other activities for the benefit of Parks and Recreation as the Foundation and the City shall identify from time to time by written addenda to this Agreement.
10. Request to place any work party, amenity or project occurring on city property on the Burlington Parks and Recreation Advisory Board agenda.
11. Provide a detailed map and/or description of any work party, amenity or project on city property to the Parks and Recreation Advisory Board along with the corresponding agenda item.

**B. THE CITY AGREES TO:**

1. Provide staff support and services to Foundation, consistent with the Parks and Recreation City-approved Parks and Recreation budget, including access to City facilities and equipment and meeting space.

**C. ANNUAL EVALUATION AND REVIEW**

The Foundation and the City shall annually identify the specific services that the Foundation will provide and the specific activities that the Foundation will undertake for the benefit of the Parks and Recreation Department. The Foundation shall provide the Parks and Recreation with a written report annually, which shall confirm that it has fully complied with its obligation to expend its best efforts to seek to accrue gifts, grants, donations, endowments for the benefit of the Parks and Recreation, and set forth its progress in furtherance of the identified activities and services, and list its other accomplishments for the preceding year. For this purpose, the Foundation will share with the City its revenue and expense statements for the preceding year and its end-of-year balance sheet no later than 90 days after the year end.

D. TERM OF AGREEMENT

The initial term of this Agreement shall be one year, but such term shall be automatically extended on each anniversary date hereof for an additional one year period unless either party shall have given written notice to the other, at least 30 days prior to the next anniversary date hereof, of its desire not to extend this Agreement.

E. MODIFICATION

No alteration or modification of any terms of this Agreement shall be valid unless made in writing and signed by the parties.

E. TERMINATION

Notwithstanding the provisions of Term of Agreement, either party may terminate this Agreement effective at the end of any Library fiscal year, with or without cause, upon 30 days written notice to the other party.

F. ASSIGNMENT

Neither party may assign or transfer this Agreement.

G. GOVERNING LAW AND DISPUTES

This agreement shall be construed and enforced in accordance with, and the validity and performance hereof shall be governed by the laws of the State of Washington. Venue for all litigation arising out of this Agreement shall be Skagit County, Washington.



CITY OF BURLINGTON:

\_\_\_\_\_  
By: Steve Sexton, Mayor

Date: \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
By: Leif Johnson  
City Attorney

ATTEST:

\_\_\_\_\_  
By:  
Finance Director

BURLINGTON Parks  
FOUNDATION:

\_\_\_\_\_  
By: Pat Iversen, President

Date: \_\_\_\_\_

\_\_\_\_\_  
By: Rock White, Vice President

\_\_\_\_\_  
By: Margaret Fleek, Secretary

By: \_\_\_\_\_  
Kathi Marilley, Treasurer

CONTRACT NO. _____	DEPARTMENT <u>Parks and Recreation</u>
FEDERAL TAXPAYER I.D. _____	CONSULTANT <u>Wolverine West Fireworks, LLC</u>
SERVICES PROVIDED <u>Fireworks Display June 17, 2016</u>	
AMOUNT \$ <u>6,400.00</u>	FUND SOURCE : <u>Festival Budget</u>
DURATION, FROM: <u>June 17, 2016</u>	TO: <u>June 17, 2016</u>

## **AGREEMENT**

THIS AGREEMENT made and entered into on this 9th day of April, 2015, by and between the *CITY OF BURLINGTON*, (hereafter referred to as the "City") **Wolverine West Fireworks, LLC**. (hereafter referred to as the "PROVIDER") and Dike District #12 (hereafter referred to as the "Dike").

### **WITNESSETH:**

**WHEREAS**, the City desires to contract with the Provider and Dike for providing of services; and

**WHEREAS**, the Provider is licensed and/or duly qualified to provide such services; and

**WHEREAS**, the City has an interest in promoting the health, safety and welfare of the citizens of the City of Burlington; and

**WHEREAS**, the Scope of Work included in this Agreement is consistent with promoting the interests of the City; and

**WHEREAS**, the City, Provider, and Dike are desirous of entering into an Agreement to formalize their relationship.

**NOW, THEREFORE, in consideration of the terms and conditions set forth herein, the City, Provider, and Dike do mutually agree as follows:**

#### **1. WORK AND/OR SERVICES TO BE PROVIDED BY THE PARTIES:**

- a. The Provider shall complete in a satisfactory and proper manner, as determined by the City, the work and/or services described in "**Exhibit A**", Scope of Work and/or Services of Provider, which is (still need) attached hereto and incorporated herein by reference. Fireworks presentation is to be no less than 12 minutes.

The City will provide such assistance and guidance to the Provider as may be required to support the objectives of this Agreement and additional duties as outlined: City shall be responsible for:

**Set up 350 foot perimeter around fireworks display to keep people a safe distance away from the fireworks presentation.**  
**Open perimeter road on the east side of the park and move 300 foot perimeter barrier from road immediately after grand finally.**  
**Provide Fire engine on dike to extinguish any unexpected ground fires that may arise.**

2. TIME OF PERFORMANCE:

All services described under Scope of Work and/or Services shall be conducted on June 17, 2016.

3. CONSIDERATION:

The City shall pay to the Provider for work and/or services as follows:  
The work to be done by Providers and the sums billed to the City shall not exceed the sum of Six Thousand Four Hundred Dollars (\$6,400.00). Provider shall bill the City of Burlington within thirty (30) days upon completion of this Agreement by way of itemized invoices for the services rendered under this Agreement. As a governmental taxing entity, the City may not pay Provider for services in advance to the Providers' rendition of services.

4. RELATIONSHIP:

The City, Provider, and Dike intend that an independent contractual relationship be created by this Agreement. Provider or Dike are not considered to be employees of the City for any purpose, and neither the Provider or Dike nor any employee of the Provider or Dike shall be entitled to any of the benefits the City provides for the City's employees, including but not limited to health insurance, sick or annual leave, or worker's compensation. Provider specifically represent and stipulate that the Provider is engaged in the business of providing the services set forth in this Agreement, whether or not for profit, and that Provider is fully registered and legally authorized to conduct such business, and pays all necessary taxes and assessments levied against such business.

5. SUSPENSION, TERMINATION, AND CLOSE OUT:

If the Provider fails to comply with the terms and conditions of this Agreement, the City may pursue such remedies as are legally available, including but not limited to, the suspension or termination of this Agreement.

Further, in the event the Provider fails to perform any substantial obligation to be performed by the Provider under this Agreement, then the City may, upon written notice to the Provider, withhold all monies due and payable to Provider, without penalty, until such failure to perform is cured or otherwise adjudicated.

6. CHANGES, AMENDMENTS, MODIFICATIONS:

Each Party may request changes to the Agreement. Any and all agreed modifications shall be in writing and signed by each of the Parties.

7. REPORTS AND INFORMATION:

The Provider, in such form as the City may require, shall provide reports as to the status of the work or services undertaken pursuant to this Agreement, including the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this Agreement.

8. AUDITS AND INSPECTIONS:

The City or its delegates shall have the right to review and monitor the Providers financial and other components of the work and services provided and undertaken as a part of the Agreement by whatever legal and reasonable means are deemed by the City.

9. DEFENSE & INDEMNITY AGREEMENT:

Provider agrees to defend, indemnify and save harmless the City, Dike District # 12, their appointed and elective officers, subcontractors, agents and/or employees, from and against all loss or expense, including but not limited to judgments, settlements, attorney's fees and costs by reason of any and all claims and demands upon the City, Dike District # 12, their appointed or elected officials, subcontractors, agents and/or employees for damages because of personal or bodily injury, including death at any time resulting therefrom, sustained by any person or persons and on account of damage to property including loss of use thereof, whether such injury to persons or damage to property is due to the negligence of Provider, its subcontractors, agents and/or employees, except only such injury or damage as shall have been occasioned by the sole negligence of the City, or Dike District # 12 their appointed or elected officials, subcontractors, agents and/or employees. It is further provided that no liability shall attach to the City or Dike District # 12 by reason of entering into this Agreement, except as expressly provided herein.

10. PROOF OF INSURANCE:

The Providers shall provide proof of insurance for general comprehensive liability in the amount of \$5,000,000 per occurrence and \$5,000,000 aggregate to cover event activities during the term of this Agreement. Current proof of insurance shall be in a form acceptable and approved by the City and shall be provided prior to the event. A Certificate of Insurance naming the City and Skagit County Diking District No. 12, its elected and/or appointed officials and/or officers, subcontractors, agents and/or employees as additional insured's along with an Endorsement policy stating the same shall accompany this Agreement for signing.

11. EQUAL OPPORTUNITY EMPLOYER:

The Provider shall comply with Federal, State and local laws as to the requirements of an Equal Opportunity Employer.

12. GOVERNING LAW:

This Agreement shall be governed by and construed in accordance with the laws of the State of Washington, including any regulation, ordinance or other requirement of any governmental agency having or asserting jurisdiction over the services provided hereunder.

13. VENUE:

In the event that any dispute arises over this Agreement, the venue of any legal action shall be that of Skagit County, Washington.

14. SEVERABILITY:

If any term or condition of this Agreement is held invalid, such invalidity shall not affect other terms, conditions or application which can be given effect without the invalid term, condition or application. To this end, the terms and conditions of this Agreement are declared severable.

15. WAIVER:

Waiver of any breach or condition of this Agreement shall not be deemed a waiver of any prior or subsequent breach. No terms or conditions of this Agreement shall be held to be waived, modified or deleted except by an instrument in writing, signed by the Parties hereto.

16. ENTIRE AGREEMENT:

This written Agreement represents the entire Agreement between the Parties and supersedes any prior oral statements, discussions or understandings between the Parties.

17. COUNTERPARTS:

This Agreement may be executed in triplicate counterparts, notwithstanding that all Parties have not signed the same counterpart, with the same effect as if all Parties had signed the same Agreement. All counterparts shall be construed as and shall constitute one and the same Agreement.

18. SUCCESSORS AND ASSIGNS:

This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the Parties hereto; provided that no Party hereto may assign this Agreement without the prior consent of the other Party, which consent shall not be unreasonably delayed or withheld.

19. NOTICES:

Any notices to be sent to the City shall be sent to the City at the following address:

City of Burlington  
ATTN: City Clerk  
833 S. Spruce Street  
Burlington, WA 98233

Dike District # 12  
ATTN: Eddie Tjeerdsma  
1317 S. Anacortes St.  
Burlington, WA. 98233  
(360) 757-3484

with additional copies to: Burlington Parks and Recreation Department and  
Burlington City Attorney

Burlington Parks/Rec Dir.  
900 E Fairhaven Ave.  
Burlington WA 98233

Burlington City Attorney  
833 S Spruce Street  
Burlington WA 98233

Any notices to be sent to Provider shall be sent to the following address:

Wolverine West Fireworks, LLC  
4616 – 25<sup>th</sup> Ave NE #528  
Seattle, WA 98105

20. AUTHORITY. Each individual executing this Agreement on behalf of the City, Provider and Dike represents and warrants that such individual(s) are duly authorized to execute and deliver this Agreement on behalf of the Parties.

**IN WITNESS WHEREOF**, the Parties have executed this Agreement as of the date and year last written below.

**CITY OF BURLINGTON**

**PROVIDERS:**

By: \_\_\_\_\_  
Steve Sexton, Mayor

By: \_\_\_\_\_  
Wolverine West Fireworks, LLC  
Tax ID Number:911499250

**Attest:**

By: \_\_\_\_\_

Finance Director

**Approved as to Form:**

By: \_\_\_\_\_

Leif Johnson, City Attorney

**Approved as to Content:**

By: \_\_\_\_\_

Loren Cavanaugh, Director Parks & Recreation

**Dike District # 12**

By: \_\_\_\_\_

**Eddie Tjeerdsma, Commissioner**

By: \_\_\_\_\_

**Lorna Ellestad, Commissioner**

By: \_\_\_\_\_

**John Burt, Commissioner**

**ATTACHMENTS:**

[1] Exhibit A

**FOR CITY USE ONLY:**

Copy of the Certificate of Insurance and Endorsement Policy was received and complies with the terms herein on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and is attached hereto.

By \_\_\_\_\_, Title.

# Skagit River Park Playfields

## April 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Mar 27</b> <div>NW Challenge - Disc NW</div> <div>Los Aztecas Men's Soccer</div>	28	29	30	31	<b>Apr 1</b> <div>NWU Micro Program</div>	2
3	4	5	6	7	8	9
<div>Los Aztecas Men's Soccer</div>					<div>NWU Micro Program</div>	
10	11	12	13	14	15	16
<div>Los Aztecas Men's Soccer</div>		<div>Mini Kickers</div>			<div>NWU Micro Program</div>	
17	18	19	20	21	22	23
<div>Los Aztecas Men's Soccer</div>		<div>Mini Kickers</div>			<div>NWU Micro Program</div>	<div>Spring Reign - Disc NW</div>
24	25	26	27	28	29	30
<div>Spring Reign - Disc NW</div>		<div>Mini Kickers</div> <div>Smoke School 8a-12pm</div>			<div>NWU Micro Program</div>	



# Skagit River Park Playfields

## May 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 1 Los Aztecas Men's Soccer	2	3 Mini Kickers	4	5	6 NWU Micro Program	7
8 Los Aztecas Men's Soccer	9	10 Mini Kickers	11	12	13 NWU Micro Program	14 TENT -USAU Girls H/S Champic Disc NW - Gnarly Gnines
15 TENT -USAU Girls H/S Champic Los Aztecas Men's Soccer	16	17 Mini Kickers	18	19	20 NWU Micro Program	21
22 Los Aztecas Men's Soccer	23	24 Mini Kickers	25	26	27	28
29 Los Aztecas Men's Soccer	30	31 Mini Kickers	Jun 1	2	3	4